



**Student Application  
District Awards**

**Deadline for COMPLETED applications:  
April 27, 2015 by 3pm in the Career Centre**

**Section 1: Category of Application (check one)**

<input type="checkbox"/> Fine Arts	<input type="checkbox"/> Second Languages
<input type="checkbox"/> Applied Skills	<input type="checkbox"/> Physical Activity
<input type="checkbox"/> Community Service	<input type="checkbox"/> Technical & Trades Training

**Section 2: General Information**

Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Cell and Home Number: \_\_\_\_\_

SIN (required): \_\_\_\_\_ PEN: \_\_\_\_\_

**Post Secondary Plans:**

**Section 3: Selection Criteria**

School Course Work (1 course may be at the grade 11 level)	Term/Final Marks	Teacher Name
	%	
	%	
	%	
Extra-Curricular Activities (in Qualifying area)		Instructor/Sponsor Name
External Credit Courses		

**Section 4: Guidelines**

Please ensure all application packages include the following information. Incomplete application packages will not be accepted.

- Student Application Form
- 3 Instructor/Sponsor Reference Forms (these will be returned directly to the Career Centre)
- A written statement (one page doubled spaced) including how you have demonstrated superior achievement in your chosen area and how the award will help you reach your educational and career goals.
- A List of Activities and Accomplishments in your chosen area.

FROM THIS INFORMATION, FINALISTS **WILL** BE CHOSEN TO PRESENT EVIDENCE OF ACHIEVEMENT TO THE SCHOLARSHIP COMMITTEE.

I certify that the submitted work is solely my own. Email address: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## District Awards

### Information and Guidelines for Students

The District Awards recognize graduating students for excellence in their chosen area. These scholarships are intended to assist students in furthering their post-secondary education.

#### Value of the Awards:

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Recipients will receive an award of \$1000 each, distributed in two parts: a \$500 cheque issued in October from the Ministry of Education and a \$500 voucher to be used exclusively for post-secondary education or training.

#### Eligibility Requirements:

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- Open to all Grade 12 students who will be graduating in June of 2015.
- Must be a Canadian citizen or permanent resident (landed immigrant).
- A student may earn both a Provincial and a District scholarship.

#### Deadline:

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Completed application forms must be submitted to the Career Centre, no later than **Monday, April 27th at 3pm. *Late or incomplete applications will not be accepted.***

#### Selection Criteria:

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- Must meet the eligibility requirements above.
- Demonstrate superior achievement in any one of the following areas:
  - **Fine Arts:** Visual Arts, Dance, Drama, Music, Creative Writing, etc.
  - **Applied Skills:** Business Education, Technology Education, Home Economics, Carpentry, Metal, Mechanic and WEX (Work Experience).
  - **Physical Activity:** Not limited to PE 11/12 (school team sports, community sports)
  - **Second Languages** (including Aboriginal Languages)
  - **Community Service** (Volunteer Activity)
  - **Technical and Trades Training** (ie. SSA, ACE-IT)
- Meet the following criteria determined by the District Scholarship Committee:
  - Students must display superior achievement through 3 courses and/or activities related to the above areas.
    - **One of the courses may be at the grade 11 level.**
    - Courses for which External Credit has been received are also eligible.

#### Review Criteria and Process—note important dates!!

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**Step 1:** Submissions will be reviewed by the school's Scholarship Committee based on the list of achievements, cooperation, demonstrated initiative, attendance and the written statement. Finalists for the awards will be determined and applicants will be notified.

**Step 2:** *A list of FINALISTS will be posted on April 28 by 3:00pm in the Career Centre.* These applicants will be required to display evidence of their superior achievement in a digital format such as power point, prezi or video or a physical display or a combination of both

**Of the applications submitted, 23 recipients will be selected, each of whom will receive \$1000.**

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## District Awards

### Instructor/Sponsor/Coach Reference Form

**TO THE STUDENT:** Please complete this section and give this form to each of your course instructors or activity sponsors in one of the six qualifying areas.

Name of the student: \_\_\_\_\_

Course Title/Activity/Team: \_\_\_\_\_

Category of Application: \_\_\_\_\_

Instructor/Sponsor/Coach Name: \_\_\_\_\_

**TO THE INSTRUCTOR/SPONSOR/COACH:**  
 This student is applying for a District Award of \$1000.  
 A strong instructor/sponsor reference is critical to this candidate's success.  
***This report is of a CONFIDENTIAL NATURE and should be returned directly to the Delta Secondary Career Centre, by Monday, April 27th at 3pm.***  
**Your candid assessment of the student's achievement in their chosen area is necessary for this application to proceed and will assist the committee in choosing this year's recipients.**  
**NOTE FOR TEACHERS — You may be asked to complete a form for more than one student, or more than one report for a single student as it is based on performance in a specified course.**

**COMPARATIVE RANKING:** How would you compare this student to his/her peers? Please check only one box for each of these attributes. **Note: these comparative rankings are important to the Scholarship Committee.**

Attributes	Good	Superior	Outstanding
Achievement	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cooperation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Initiative	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Attendance	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Feel free to tell us more about this student:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**For teachers only—Projected third term mark \_\_\_\_\_ or final mark \_\_\_\_\_**

\_\_\_\_\_

**Instructor/Sponsor Signature** **Date**