**Delta Secondary School**

**Deadline: April 25, 2024 @ 3pm**

**Instructions:** **Print all information in pen**

**General Information:**

Surname:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Given Name (first):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Preferred Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address & cell number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Post-Secondary Information:**

Are you planning to continue your education in September 2024? Yes \_\_ No\_\_

If yes,

Name of Institute:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Alternate Post-Secondary Choice:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If no,

Will you be attending a post secondary institution within 3 years of graduating?

YES \_\_\_\_\_ NO \_\_\_\_\_\_

**Career Goal**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please list any other awards or scholarships you have been offered/receiving**

**(for Valedictory purposes):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Grade 11 Final** **Marks** |  |  | **Grade 12 Final Marks (Gr.12 courses taken in gr. 11 should be put in the gr. 12 column)** |  |  |  | **Grade 12 Second Semester Interim Marks (if known)**  |  | **Online Courses Interim/Final marks** |
| **Course** |  | **Mark %** | **Course** |  | **Final Mark %** |  | **Course** | **Mark %** | **Course/Mark** |
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**Extra-Curricular Activities: *Do not include course credit or work experience***

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| **School Involvement: Clubs, OrganizationActivities** |  |  |  |
| **Year/s (ie. 2019-2024)** | **Club/Role** | **Total Hours of** **Involvement (not per week/year)** | **Achievements & Most proud of** |
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| **Team Sports (School and Community)** |  |  |  |
| **Year/s (ie. 2019-2024)** | **Role** | **Total Hours of** **Involvement (not per week/year)** | **Achievements & Most proud of** |
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| **Volunteer/ Community Participation** |  |  |  |
| **Year/s (ie. 2019-2024)** | **Role** | **Total Hours of** **Involvement (not per week/year)** | **Achievements & Most proud of** |
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| **Other** |  |  |  |
| **Year/s (ie. 2019-2024)** | **Role** | **Hours of** **Involvement (not per week/year)** | **Achievements & Most proud of** |
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I certify that the information in this application is correct**:**

Student Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***YOU MUST BE ATTENDING A POST SECONDARY INSTITUTION WITHIN THREE YEARS OF GRADUATING FROM HIGH SCHOOL TO REDEEM YOUR SCHOLARSHIP/BURSARY***

**Some Awards list “Being in Financial Need” as part of the criteria. Please indicate on a separate piece of paper the circumstances of your financial need**